#### Church Matters.

Religious Notices.

FIRST PRESBYTERIAN CHURCH.-Rev. H. W. Ballantine, Pastor. Public wor-ship on the Sabbath at 10.30 A. M. and 7.30 P. M. Sunday-school at 12 M. Sunday school prayer meeting, Sabbath, at 7 P. M. Weekly prayer meeting, Thursday, at 7.45 P. M.

FIRST BAPTIST CHURCH.—Rev. Ezra D. Simons, Pastor. Sunday services: Preaching at 10.30 A. M. and 7.30 P. M.; Sunday-school, 12 M. The Lord's Supper on the first Sabbath of each month, close of morning service. Weekly meetings on Tuesday and Thursday evenings. Young People's meeting, Sabbath evening at 6.30 o'clock.

day-school at 2.30 P. M. Prayer meeting Thursday evening at 7.45. Class meet-ings Tuesday and Friday evenings at 7.45.

THE WESTMINSTER PRESENTERIAN Church.—Fremont street, corner Frank-lin. Rev. S. W. Duffield, Pastor. Sabbath services, 10.30 A. M. and 7.30 P. M. ning, in Chapel parlor.

CHRIST CHURCH (EPISCOPAL). - Liberty street. Rev. W. G. Farrington, D.D., Rector. Morning service 10.30 o'clock; Evening service, 7.30; Sunday-school at

CHURCH OF THE SACRED HEART.-Rev. J. M. Nardiello, Pastor. First mass, 8.30 A. M.; High mass, 10.30; Vespers, 3. P. M.; Sunday-school, 2.30 P. M.

BERKELEY UNION SABBATH SCHOOL .-Held in Berkeley school-house, Bloomfield Avenue, every Sunday, at 3 o'clock P. M. John A. Skinner, Superintendent. All are welcome.

WATSESSING M. E. CHURCH.-Rev. J. Cowans, Pastor. Sunday services: Preaching, 10.30 A. M. and 7.30 P. M.; Sunday-school, 2.30 P. M. Prayer meeting, Thursday evening at 7.45. Class meeting on Tuesday evening at 7.45.

Service, 10.30 A. M. Sunday-school, 2 P. M. These committees are to do a very im-Prayer meeting, Tuesday evening, 7.45.

REFORMED CHURCH, BROOKDALE .- ings and entertainments, and will be Rev. — — , Pastor. Sabbath especially attentive to strangers and new comers in the church.

School, 9 A. M. E. G. Day, Superintendent. Prayer meeting, Wednesday even
American Institute of Christian Philo-

HOPE CHAPEL Sunday-school every Sabbath at 3.30 P. M. Mr. John G Broughton, Superintendent.

SILVER LAKE. -Sabbath-school held every Sunday, in the hall, at 3 P. M. Charles A. Hubbs, Superintendent. Gospel meeting every Sabbath evening on "The Lands of the Bible, Ancient and at 7.45 o'clock. Prayer and Conversa- Modern," written expressly for the Intional meeting Friday evening.

on Sunday evening, at Westminster Rassam's work: Church, a series of three sermons on the "Three Marys of the New Testament" The first discourse will be "Mary the Mother of our Lord." This will be followed by "Mary Magdalen," and "Mary which stud the plains of Babylon is so

his own personal experience.

tist Church, Newark, will preach in the Baptist Church, Bloomfield, next Tues- work has remained an unsolved problem.

### Sunday School Anniversary.

of the Kareus. Mr. Simons had the place.

well appropriate and happy remarks, introduced a native Kareu. Myatt Kyau, who spoke with great acceptance on the manners, customs, and religious superstitions of his people, illustrating his remarks with customs, idols, and trinkets of the Kareus. Mr. Simons had the place.

efficiently carried out, will furnish results far exceeding the dreams of archæologists and writing far exceeding the dreams of archæologists and restore to us whole chapters in the world's history."

CHARLES M. DAVIS, Sec'y.

October 17, 1883. of the Kareus. Mr. Simons had the pleas ure of meeting Myatt Kyau years ago, on the Pacific coast, when Myatt was but a small boy.

the school, each one representing a given amount of money contributed to miss

The meeting was a grand success, in

The meeting was a grand success, in every way.

The meeting was a grand success, in every way.

The meeting was a grand success, in every way.

The simple answer to the question is probably this: The town authorities do not think they can at present afford the expense.—Eds. CITIZEN.]

Through her long illness her patience and Christian resignation shone forth with quiet and unvarying lustre. As she became more reduced by the ravages of consumption it was increasingly evident that she was hopefully looking in the first share and not grumble at the imposition.

H. J. S.

[The simple answer to the question is probably this: The town authorities do not think they can at present afford the expense.—Eds. CITIZEN.]

A SCOTCHMAN standing by the family grave, said: "There lie my gran'father and my gran'mither, and my ain father and my gran'mither, and my ain father lies my brither show was hopefully looking lies my wife; and, if I'm spared, here I'll N.B.—A Grand Silver Medal was granted the Colvages of consumption it was increasingly evident that she was hopefully looking lies my wife; and, if I'm spared, here I'll toward that country where sickness never lie too."

Bob, and my puir girl Jeannie, and there lies my wife; and, if I'm spared, here I'll lege for specimens of students' penmanship, at lie too."

Manufacturers and Importers, lege for specimens of students' penmanship, at the recent State Fair.

and were very largely attended.

### The Prohibition Party and the Presby-

Considerable excitement was created in the Presbyterian Synod of New Jersey meeting at Orange this week, by an attempt to carry that body into an endorsement of the Prohibition party. Dr. McIlvaine, of Newark, strongly favored this course, in which he was supported by many delegates from the rural districts. The principal opposition came from our own vicinity; members of the Presbyte-ries of Newark. Jersey City, and Morris and Orange being very much against it. On an "aye and no" vote the measure METHODIST EPISCOPAL CHURCH.—Rev.
D. R. Lowrie, Pastor. Sunday services:
Preaching, 10.30 A. M. and 7.30 P. M. Sunday-school at 2.30 P. M. Prayer meeting
Thursday evening at 7.45. Class meet
Rev. Messrs. Haley, Brooks, Duffield, and others were registered in the negative. Elders like Messrs. Ketchum, of Roseville, Pennington and Hall, of Newark, and Cook, of Bloomfield, were also on the list. The original temperance resolution (a very strong one, by the way) was unani-Sunday-school, 12 M. Weekly prayer mously adopted, and the names of the meeting at 8 o'clock each Thursday eve- minority, as enrolled upon the minutes of the Synod, may possibly serve for a protest against future injudicious haste to thrust an important religious body into endorsement of a one-measure party in

It is proper to add that Rev. Mr. Ballantine, of Bloomfield, was unavoidably absent when the vote was being taken; and that in its final shape, the amendment were strenuous against it, as originally offered, were deceived and captured by its promoters on the final vote. But the 95 who were ready to table the amendment (and who were defeated on that test vote) only shrank three votes on the call for the yeas and nays—a remarkable fact, as showing their definite convictions and steadiness of conduct.

#### The Westminster Society of Young People.

At the last meeting of the Westminster Society, two committees were appointed A Social Improvement Committee, con-CHURCH (Watsessing).—Rev. Daniel I. Edwards, Rector. Morning service, 10.30 o'clock; evening service, 7.30; Sunday-school, 3 P. M. consisting of Misses May Wass, Grace Moore, Bessie Tanner, Louise Russell, GERMAN PRESBYTERIAN CHURCH .- | Marian Beach, and Messrs. Howard Caen, Malcolm Nash, and while Thompson portant work among the young people, as they have charge of all social gather-

#### American Institute of Christian Philo-To The Bloomfield Citizen:

readers to the meeting of the American p.m. Institute of Christian Philosophy to be held Thursday evening Oct. 25, in the parlors of the Church of the Strangers, 4 Winthrop Place, New York. At that time there will be read a paper

stitute by the celebrated Assyrian explor-er, Mr. Ormauzd Rassam. The Builder. REV. S. W. DUFFIELD will commence an English journal, speaks thus of Mr. "It would seem to have been Mr. Ras-

sam's mission, during his last expedition, familiar to students as the "Birs Nimrud," SILVER LAKE.—Dr. Edward Stubbert west of the ruins of Babylon, and on the will speak in the Hall to-morrow evening, left bank of the Euphrates. From the on the subject of Mission Work in China. day of Benjamin of Tudela until the Dr. Stubbert has spent some time in present time, all explorers and travelers China, and what he says is gathered from have visited it, and many attempts have 6:26, 7:11, 8:46 p.m.

Arrive Montclair—7:02, 9:25 a.m. 12:49; 4:24, 5:29 been made to explore its ruins; but until REV. MR. BARBOUR of the North Bap- this last expedition of Mr. Rassam, the After repeated attempts, the workmen came upon traces of extensive buildings.

More than eighty chambers have been up.

Sunday trains from New York at 8:45 a.m. and 6:15 p.m. More than eighty chambers have been un-covered beneath the shadow of the great The Anniversary Exercises of the Sun-mound, upon a kind of plat form leadday school and Missionary Society of ing up to it. The buildings were evidently the First Presbyterian Church will be held next Sunday evening. Mr. C. C. Hines, of Newark, will be present and sippa, of which the Birs Nimrud and adheld next Sunday evening. Mr. C. C. Hines, of Newark, will be present and address the school, The exercises will consist of singing, reading of the usual yearly reports, and addresses. The election of officers for the coming year was held last Sunday, and resulted as follows: Superintendent, William W. Weyman; Assistant Superintendent, William A. Baldwin: Secretary, W. W. Schouler: Assistant Superintendent, William A. Baldwin; Secretary, W. W. Schouler; Librarian, Samuel Peloubet; Assistant Librarians, Robert Dodd and William B. Chambers.

The quarterly meeting.

The quarterly meeting of the Missionary society connected with the Baptist Sabbath School was held on Sunday eve.

Superintendent, William W. Weyman; Assistant Superintendent, William A. Being preserved in the Louvre. The being preserved in the Louvre. The explorations carried out by Mr. Rassam have laid open a number of chambers, the chief being a large banqueting hall, over ninety feet in length, with antechambers leading into it. This was evidently part of the palace built by Nebuchallows, and State of New Jersey, died seized, situate lying and being on the west side of Walnut Street in the suid Township of Bloomfield, bounded on the north by land of William Brookes, on the east by Walnut Street on the south last. Rev. W. F. Stubbert, the former pastor of the Church, was made the opening prayer. Dr. Edward Stubbert delivered an exceedingly interesting address on China.

Orated by enameled bricks similar to those found in the Egyptian temple at Tel el Yahoudeh and Khorsabad. It is to be hoped that the trustees of the British Museum and the Government will relax no effort that may lead to the continuation of no effort that may lead to the continua-The pastor, Rev E. D. Simons, in a few tion of the work, which, if properly and very appropriate and happy remarks, efficiently carried out, will furnish results

### More Light Wanted.

To The Bloomfield Citizen: Your kind response last week to query Without any previous arrangement why the road was so rocky and muddy having been made, it was voted to give a collection to this very worthy young Kareu preacher of the Gospel to help him in getting back again to his native land. The sum of \$20.09 was raised.

The report of the officers were encouraging. A number of life membership certificates were presented to scholars in the school scale or expression of the matter of the membership certificates were presented to scholars in the school scale or expression of the matter of the membership certificates were presented to scholars in the school scale or expression of the station to Washington Street, throws the responsibility of "putting stones in our pathway," on the Directors of the D., L. & W. R. R.; but you failed to account for the why the town authorities do not light our steps up the weary passage of Washington Street, when the moon will not or dare not show its face.

ganized and preys on itself when it is as it were, hide-bound by the neglect of social obligations.

#### List of Letters

Remaining unclaimed in the Post Office at Bloomfield, N. J., on Wednesday Murphy, V. S. Reynolds, John Casey, Mrs.

Carlock, Wm. Rose, Mrs. M. E. Finerty, Thomas Flanery, Maria Rose, A. W. Harrison, Richard Spinning, W. D. Flanery, Maria Handel, Robert Terlhue, Eugenie Livingston, Maud Thornton, George Morn, Bridget Walker, Wm.

Any person calling for the above will please ask for "advertised" letters. H. DODD, P. M.

#### BUSINESS NOTICES.

THE person who broke into the cellar of the store on the corner of Montgomery and Orchard Streets, on Friday night last, is requested to call again, and enter the store through the doorway during the time it is open for business, and pay for the articles appropriated. If any more goods are wanted, an accommodating clerk is in attendance, and willing to wait upon all who favor us with their patronage; and if the sneak who breaks in and helps himself without making and in and helps himself, without making any return, when honest people are sleeping, will let us know when he is coming, we will be ready to attend to him. To avert financial disaster, we hope the villainy will not be repeated; furthermore, it is dangerous; it may result in much unpleasantness, possibly in pain.
P. S. CADMUS.

#### SPECIAL ADVERTISEMENTS.

Child's Nurse Wanted.—A middle-aged Protestant preferred. Apply to C. N. Bovee, Park

Wanted.—A young man of good address to fill position as clerk. Must furnish good references if required. To an active, industrious young man permanent place is offered. Address P. O. box 116, Bloomfield.

Found—A sum of money. Owner can have it by calling at J. D. Cooper's Boot and Shoe store, proving property, and paying for this advertise-

#### TIME TABLES, Carefully corrected up to date.

DEL., LACK & WESTERN RAILROAD. Barclay and Christopher Street Ferries. TO NEW YORK.

Leave Bloomfield—6:08, 7:19, 7:59, 8:51, 9:57, 11:05 a.m. 12:56, 1:45, 3:45, 5:05, 6:15, 7:05, 8:20, 9:45, 11:10,

Arrive Newark—6:23, 7:30, 8:10, 9:03, 10:08, 11:18 a.m. 1:08, 1:58, 3:57, 5:17, 6:38, 7:26, 8:37, 10:08, 11:22, 12:21 p.m. 12:21 p.m.

Arrive New York—6:50, 8:00, 8:40, 9:30, 10:40, 11:50 a.m. 1:40, 2:30, 4:30, 5:50, 7:10, 7:55, 9:10, 10:40, 11:55 p.m. FURNACE SIZE, . . . . . . 5.50, FROM NEW YORK. Leave New York—6:30, 7:20, 8:30, 9:40, 10:40 a.m. 12:40, 2:10, 3:40, 4:40, 5:30, 6:20, 7:10, 8:30, 10:00, 11:00

Permit me to call the attention of your 1:13, 2:44, 4:13, 5:13, 6:03, 6:53, 7:48, 9:03, 10:38, 11:38, Arrive Bloomfield—6:51, 7:33, 8:21, 9:17, 10:24, 11:24 a.m. 1:24, 2:55, 4:24, 5:24, 6:15, 7:05, 8:00, 9:14,—— NEW YORK AND GREENWOOD LAKE R.R. Chambers and 23d Street Ferries, New York.

> Leave Upper Montelair—5:28, 6:57, 7:49, 8:47, 10:47 a.m. 1:26, 4:45, 3:42, 6:50, \*9:58 p.m. Leave Montclair—5:33, 7:02, 7:55, 8:53, 10:52 a.m 1:34, 3:47, 4:50, 6:55, \*10:03 p.m. Leave Bloomfield-5:38, 7:06, 7:59,

:40, 3:51, 4:54, 6:58, \*10:08 p.m. Arrive New York-6:25, 7:50, 8:40, 9:40, 11:40 a.m. 2:25, 4:40, 5:40, 7:55, \*10:55 p.m. Trains marked \* will run Saturday nights only. Sunday trains from Montclair at 8:04 a.m. and

FROM NEW YORK. Leave New York-6:00, 8:30, 12:00 a.m. 3:40, 4:40, 5:40, 6:20, 8:00 p.m. Leaves 23d St., 15 minutes later. Arrive Bloomfield-6:49, 9:21 a.m. 12:43, 4:19, 5:24, Arrive Upper Montclair—7:06, 9:29 a.m. 4:28, 5:33, 6:31, 7:16, 8:50 p.m.

Also a Saturday train from New York at 12 m., for the accommodation of theatre-goers, arriving at Montclair at 12:52 a.m.

### LEGAL NOTICE.

SSEX COUNTY CIRCUIT COURT-Be-

least once a week to within ten days of the expration of the time herein limited for pleading

### A HOME SCHOOL. THE NEW JERSEY

764 & 766 BROAD ST., NEWARK, Over the German Nat. Bank and Board of Trade rooms, has entered upon its 10th year of unprece-dented patronage. Nearly 200 students were en-rolled in its Day and Evening Classes during

show its face.

Raise the taxes a fraction of a mill; the payers up our way will endeavor to raise their share and not grumble at the raise that the raise the raise that the raise

Classes are now being formed in connection with

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Those not desiring to pursue the regular school course may thus be afforded an OPPORTUNITY OF STUDYING THE ABOVE MENTIONED LANGUAGES.

Classes for FRENCH on Monday and Wednesday from eleven until twelve o'clock.

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Applications may be made between the hours of nine and one, at the school.

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NEXT DOOR TO THE POST OFFICE. STILES.

# Léave Montclair—6:03, 7:15, 7:55, 8:47, 9:52, 11:00 a.m. 12:50, 1:40, 3:40, 5:00, 6:10, 6:57, 8:15, 9:40, 11:05, 12:05

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# comes. She leaves six children to mourn her loss, two of whom are daughters married and residing in Augusta, Ga. The funeral services were conducted by Rev. Mr. Ballantine on Wednesday afternoon, and were very largely attended. It is not merely selfish, but wicked, to live too reclusively and exclusively in our little world. It is a crime against self, in its true sense, to live a life of loneliness into empty space, would not hit any and isolation. The mind becomes disorthing. THERE is still one thing in favor of the dude—he never will blow out his brains for any woman. A charge of shot, fired into empty space, would not hit any space, would not hit any and isolation. The mind becomes disorthing. ALPINE VIOLET,

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